

Thirty-Third District PTA
37th SACRAMENTO SAFARI

March 18 - 20, 2012

ADULT CHAPERONE APPLICATION

Thirty-Third District PTA deadline: January 10, 2012

Reservation form and check due to council by _____

This reservation form is to be completed by each adult chaperone applicant wishing to attend Sacramento Safari. Submit your application to your PTA council with a current PTA membership card attached. Your card will be returned to you. Make checks payable to _____ for the full amount of **\$600.00** (includes airfare.) Enclose an additional \$210.00 if requesting a single room.

COUNCIL PRESIDENTS OR CHAIRPERSONS: PLEASE SEND THE RESERVATION FORMS AND COPIES OF THE PTA MEMBERSHIP CARD FOR EACH APPLICANT, ALONG WITH A CHECK MADE PAYABLE TO THIRTY-THIRD DISTRICT PTA FOR THE FULL AMOUNT TO:

**THIRTY-THIRD DISTRICT PTA
PO BOX 1235
LAKEWOOD, CA 90714**

Checks will be accepted from PTA councils, units, teachers unions, and school districts ONLY.

Name (Last) _____ (First) _____ (Middle) _____ M F
(Your name must match picture I.D.) (circle one)

Home address _____ City _____ Zip _____

Home phone _____ Cell phone _____ First Safari? Yes ___ No ___

Email address _____ Birthdate _____
(TSA requirement)

PTA council _____ PTA unit _____

Title (circle all that apply):

PTA president, legislation chairman, parent, teacher, administrator, school board member or chaperone

Students for whom you will be responsible:

Student _____ School _____

Student _____ School _____

Student _____ School _____

Roommate preference _____ Smoker ___ Non-smoker

We cannot guarantee roommate preference but will try to honor your request. Smokers may be charged a single room rate.

Single room (enclose an additional \$210.00 if you need a single) _____

Vegetarian: circle only if YES Any dietary or special needs _____

I understand that I MUST attend BOTH Thirty-Third District PTA Sacramento Safari orientations offered in order to meet and get acquainted with my student/students, to be prepared for the three days in Sacramento and to receive my ticket and flight information. Orientation dates will be Wednesday, February 15th and Monday, March 12th, 2012 at 7:00 p.m. in the El Segundo High School Library, 640 Main St., El Segundo.

(Chaperone Signature)