

THIRTY-THIRD DISTRICT PTA

**STUDENT DELEGATE APPLICATION**

Sacramento Safari

March 9 - 11, 2010

Reservation form and check due to council \_\_\_\_\_

Thirty-Third District PTA deadline: January 13, 2010 (\$575.00)

\$25.00 Early Bird Discount – postmarked by December 18, 2009 (\$550.00)

This reservation form is to be completed by each student applicant wishing to attend Sacramento Safari. Please submit your application to your PTA council with current PTA membership card attached. Your card will be returned to you. Make checks payable to \_\_\_\_\_ for the full amount of \$575.00/early bird \$550.00 (includes airfare). Student reservations must also include a permission form, which is available from your PTA council president.

Please complete both sides of this application; either print or type.

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ M F  
(Your name must match picture I.D.) (Check one)

Home address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_ First Safari? Yes \_\_\_ No \_\_\_

Email address \_\_\_\_\_

PTA council \_\_\_\_\_ PTA unit \_\_\_\_\_

High school grade \_\_\_\_\_ Birthdate \_\_\_\_\_ (TSA requirement)

Name of certificated chaperone \_\_\_\_\_

Roommate preference \_\_\_\_\_

We will try to honor your preference for roommates whenever possible; however, we cannot guarantee every request.

Vegetarian: check only if YES List any food allergies \_\_\_\_\_

Assembly Member \_\_\_\_\_ State Senator \_\_\_\_\_

**\*\*IMPORTANT.** If you do not know who your State legislators are, you can obtain information from the County Registrar of Voters 562-462-2749 or your local League of Women Voters.

(Application continued on reverse side)

Reservation application for Sacramento Safari (CONTINUED)

A Sacramento Safari confirmation letter will be sent to the address shown on applications. All other materials will be given at orientation.

**I understand that I MUST attend the two Thirty-Third District PTA Sacramento Safari orientations offered in order to participate and be prepared for the three days in Sacramento and to receive my ticket and flight information.**

**Orientation dates will be Tuesday, January 26<sup>th</sup> and Thursday, February 25<sup>th</sup> 2010.**

_____ Signature of student	_____ Parent/guardian signature
----- (Type or print name)	----- (Type or print name)

**COUNCIL PRESIDENTS OR CHAIRPERSONS: PLEASE SEND THE RESERVATION FORMS, AND COPIES OF THE PTA MEMBERSHIP CARD FOR EACH APPLICANT, ALONG WITH A CHECK MADE PAYABLE TO THIRTY-THIRD DISTRICT PTA FOR THE FULL AMOUNT TO:**

**THIRTY-THIRD DISTRICT PTA  
PO BOX 1235  
LAKEWOOD, CA 90714**

**Checks will be accepted from PTA councils, units, teachers unions, and school districts ONLY.**

FOR COUNCIL USE: Unit in good standing _____ Membership _____ Amount _____ FOR DISTRICT USE: Check # _____ Date received _____
---